

**CONFIDENTIAL**

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15, the proponent agency is Office of Deputy Chief of Staff for Military Operations.</small> |      |      |                                                                                                                                                                                                                                                                                                         |                  | PAGE NO<br>1                        |  | NO. OF PAGES<br>7                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------|--|-----------------------------------|--|
| ORGANIZATION OR INSTALLATION                                                                                                                                                      |      |      | LOCATION                                                                                                                                                                                                                                                                                                |                  | PERIOD COVERED                      |  |                                   |  |
| 4th Bn 3rd Inf.<br>AVDF-BCQK                                                                                                                                                      |      |      | LZ Professional<br>BT173078                                                                                                                                                                                                                                                                             |                  | FROM<br>HOUR DATE<br>0001 16 May 71 |  | TO<br>HOUR DATE<br>2400 16 May 71 |  |
| ITEM NO.                                                                                                                                                                          | TIME |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                       | ACTION TAKEN     | INITIALS                            |  |                                   |  |
|                                                                                                                                                                                   | IN   | OUT  |                                                                                                                                                                                                                                                                                                         |                  |                                     |  |                                   |  |
| 1                                                                                                                                                                                 | 0001 |      | (U) Journal Opened.                                                                                                                                                                                                                                                                                     |                  | CL                                  |  |                                   |  |
| 2                                                                                                                                                                                 | 0001 |      | (C) Locations: A CP-192007, 1/1-186-015, 1/2-187009, 2/1-217010, 2/2-221009, 3/1-203998, 3/2-203992, B CP-275077, 1/1-269089, 1/2-269086, 2/1-259083, 2/2-257086, 3/1-264-092, 3/2-258097, C Co. FSB Professional, D CP-173047, 1/1-179039, 1/2-182042, 2/1-171031, 2/2-167028, 3/1-156058, 3/2-159056. | M, Arty, DO, S-3 | CL                                  |  |                                   |  |
| 3                                                                                                                                                                                 | 0100 |      | (U) Perimeter secure. Bn sitrep neg.                                                                                                                                                                                                                                                                    | DO,              | CL                                  |  |                                   |  |
| 4                                                                                                                                                                                 |      | 0200 | (U) Perimeter secure. Bn sitrep neg.                                                                                                                                                                                                                                                                    | DO, Bde.         | CL                                  |  |                                   |  |
| 5                                                                                                                                                                                 | 0230 | 0400 | (U) Stand to at FSB Professional.                                                                                                                                                                                                                                                                       | DO,              | CL                                  |  |                                   |  |
| 6                                                                                                                                                                                 | 0300 |      | (U) Perimeter secure. Bn sitrep neg.                                                                                                                                                                                                                                                                    | DO,              | CL                                  |  |                                   |  |
| 7                                                                                                                                                                                 |      | 0400 | (U) Perimeter secure. Bn sitrep neg.                                                                                                                                                                                                                                                                    | DO,              | CL                                  |  |                                   |  |
| 8                                                                                                                                                                                 | 0445 |      | (C) 4.2 Report - expended 60HE, 26ILL., 2 sch. missions.                                                                                                                                                                                                                                                | DO, Bde          | CL                                  |  |                                   |  |
| 9                                                                                                                                                                                 | 0500 |      | (C) Terry/Brown RS breakdown - D Co.                                                                                                                                                                                                                                                                    |                  |                                     |  |                                   |  |
|                                                                                                                                                                                   |      |      | 0830-1000. Passed to Bde.                                                                                                                                                                                                                                                                               | DO, S-4, Bde     | CL                                  |  |                                   |  |
| 10                                                                                                                                                                                | 0500 |      | (C) AC 44-0693 to 1787 DPG 0600 to 1800 From Arty Liaison approved Lt Deverick                                                                                                                                                                                                                          | DO,              | CL                                  |  |                                   |  |
| 11                                                                                                                                                                                | 0500 |      | (U) Perimeter secure. Bn sitrep neg.                                                                                                                                                                                                                                                                    | DO,              | CL                                  |  |                                   |  |
| 12                                                                                                                                                                                |      | 0600 | (C) Perimeter secure. Bn sitrep neg.                                                                                                                                                                                                                                                                    | DO, Bde.         | CL                                  |  |                                   |  |
| 13                                                                                                                                                                                | 0600 |      | (C) CPT Jacquemin replaces Lt Deverick as Duty Officer.                                                                                                                                                                                                                                                 | DO,              | CL                                  |  |                                   |  |
| 14                                                                                                                                                                                | 0655 |      | (C) From Bde/Morozoff: RS time 0700-1200; LOH time 0900-1200.                                                                                                                                                                                                                                           | DO, S-4          | CL                                  |  |                                   |  |
| 15                                                                                                                                                                                |      | 0730 | (C) To Bde/Pane: Request LOH from 170900-171030 and 171400-171530. Report to LZ Professional.                                                                                                                                                                                                           | DO, S-3          | CL                                  |  |                                   |  |
| 16                                                                                                                                                                                |      | 0730 | (C) To Bde/Pane. FSB Professional. Construction report: #1-20%, #2-0%, #3-85%, #4-15%, #5-5%, #6-0%, #7-5%, #8-30%, #9-10%, #10-95%, #11-25%, #12-0%, #13-50%.                                                                                                                                          | DO, S-3, Bde. CO | CL                                  |  |                                   |  |
| 17                                                                                                                                                                                | 0750 |      | (C) From Bde/Hey: LUMP team's Tenn, Ore. and Arkansas extracted this morning.                                                                                                                                                                                                                           | M, Arty, DO, S-3 | CL                                  |  |                                   |  |

DA FORM 1594

PREVIOUS EDITION OF THIS FORM IS OBSOLETE 12 Years



~~CONFIDENTIAL~~

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations.</small> |      |                                                                                                                                                                                                                                                                                                         |                  | PAGE NO.       | NO OF PAGES |    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|-------------|----|--|
| ORGANIZATION OR INSTALLATION<br>4th Bn 3rd Inf.<br>AVDP-BCQK                                                                                                                      |      |                                                                                                                                                                                                                                                                                                         |                  | 1              |             | 7  |  |
|                                                                                                                                                                                   |      |                                                                                                                                                                                                                                                                                                         |                  | PERIOD COVERED |             |    |  |
|                                                                                                                                                                                   |      |                                                                                                                                                                                                                                                                                                         |                  | FROM           |             | TO |  |
| LOCATION<br>LZ Professional<br>BT173078                                                                                                                                           |      |                                                                                                                                                                                                                                                                                                         |                  | 16 May 71      | 16 May 71   |    |  |
| ITEM NO.                                                                                                                                                                          | TIME | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                       | ACTION TAKEN     | INITIALS       |             |    |  |
|                                                                                                                                                                                   | IN   | OUT                                                                                                                                                                                                                                                                                                     |                  |                |             |    |  |
| 1                                                                                                                                                                                 | 0001 | (U) Journal Opened.                                                                                                                                                                                                                                                                                     |                  | CL             |             |    |  |
| 2                                                                                                                                                                                 | 0001 | (C) Locations: A CP-192007, 1/1-186-015, 1/2-187009, 2/1-217010, 2/2-221009, 3/1-203998, 3/2-203992, B CP-275077, 1/1-269089, 1/2-269086, 2/1-259083, 2/2-257086, 3/1-264-092, 3/2-258097, C Co. FSB Professional, D CP-173047, 1/1-179039, 1/2-182042, 2/1-171031, 2/2-167028, 3/1-156058, 3/2-159056. | M, Arty, DO, S-3 | CL             |             |    |  |
| 3                                                                                                                                                                                 | 0100 | (U) Perimeter secure. Bn sitrep neg.                                                                                                                                                                                                                                                                    | DO,              | CL             |             |    |  |
| 4                                                                                                                                                                                 |      | 0200 (U) Perimeter secure. Bn sitrep neg.                                                                                                                                                                                                                                                               | DO, Bde.         | CL             |             |    |  |
| 5                                                                                                                                                                                 | 0230 | 0400 (U) Stand to at FSB Professional.                                                                                                                                                                                                                                                                  | DO,              | CL             |             |    |  |
| 6                                                                                                                                                                                 | 0300 | (U) Perimeter secure. Bn sitrep neg.                                                                                                                                                                                                                                                                    | DO,              | CL             |             |    |  |
| 7                                                                                                                                                                                 |      | 0400 (U) Perimeter secure. Bn sitrep neg.                                                                                                                                                                                                                                                               | DO,              | CL             |             |    |  |
| 8                                                                                                                                                                                 | 0445 | (C) 4.2 Report - expended 60RE, 26ILL., 2 sch. missions.                                                                                                                                                                                                                                                | DO, Bde          | CL             |             |    |  |
| 9                                                                                                                                                                                 | 0500 | (C) Terry/Brown RS breakdown - D Co. 0830-1000. Passed to Bde.                                                                                                                                                                                                                                          | DO, S-4, Bde     | CL             |             |    |  |
| 10                                                                                                                                                                                | 0500 | (C) AC 44-0693 to 1787 DFG 0600 to 1800 From Arty Liaison approved Lt Deverick                                                                                                                                                                                                                          | DO,              | CL             |             |    |  |
| 11                                                                                                                                                                                | 0500 | (U) Perimeter secure. Bn sitrep neg.                                                                                                                                                                                                                                                                    | DO,              | CL             |             |    |  |
| 12                                                                                                                                                                                |      | 0600 (C) Perimeter secure. Bn sitrep neg.                                                                                                                                                                                                                                                               | DO, Bde.         | CL             |             |    |  |
| 13                                                                                                                                                                                | 0600 | (C) CPT Jacmein replaces Lt Deverick as Duty Officer.                                                                                                                                                                                                                                                   | DO,              | CL             |             |    |  |
| 14                                                                                                                                                                                | 0655 | (C) From Bde/Morozoff: RS time 0700-1200; LOH time 0900-1200.                                                                                                                                                                                                                                           | DO, S-4          | CL             |             |    |  |
| 15                                                                                                                                                                                |      | 0730 (C) To Bde/Pane: Request LOH from 170900-171030 and 171400-171530. Report to LZ Professional.                                                                                                                                                                                                      | DO, S-3          | CL             |             |    |  |
| 16                                                                                                                                                                                |      | 0730 (C) To Bde/Pane. FSB Professional. Construction report: #1-20%, #2-0%, #3-85%, 4-15%, #5-5%, #6-0%, #7-5%, #8-30%, #9-10%, #10-95%, #11-25%, #12-0%, #13-50%.                                                                                                                                      | DO, S-3, Bde. CO | CL             |             |    |  |
| 17                                                                                                                                                                                | 0750 | (C) From Bde/Hoy: MUP team's Tenn, Ore. and Arkansas extracted this morning.                                                                                                                                                                                                                            | M, Arty, DO, S-3 | CL             |             |    |  |

|                                                     |                                                           |
|-----------------------------------------------------|-----------------------------------------------------------|
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY | SIGNATURE                                                 |
| <del>CONFIDENTIAL</del>                             | Group 4<br>Downgraded At 3 Year<br>Interval: Declassified |

DA FORM 1594

PREVIOUS EDITION OF THIS FORM IS OBSOLETE 12 Years



**CONFIDENTIAL**

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15, the proponent agency is Office of Deputy Chief of Staff for Military Operations.</small> |      |      |                                                                                                                                                                                  |  | PAGE NO<br>2      | NO. OF PAGES<br>7 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|-------------------|
| ORGANIZATION OR INSTALLATION                                                                                                                                                      |      |      | LOCATION                                                                                                                                                                         |  | PERIOD COVERED    |                   |
| 4th Bn 3rd Inf.<br>AVDF-BCQK                                                                                                                                                      |      |      | LZ Professional<br>BT173078                                                                                                                                                      |  | FROM              |                   |
|                                                                                                                                                                                   |      |      |                                                                                                                                                                                  |  | HOUR              | DATE              |
|                                                                                                                                                                                   |      |      |                                                                                                                                                                                  |  | TO                |                   |
|                                                                                                                                                                                   |      |      |                                                                                                                                                                                  |  | HOUR              | DATE              |
|                                                                                                                                                                                   |      |      |                                                                                                                                                                                  |  | 0001              | 16 May 71         |
|                                                                                                                                                                                   |      |      |                                                                                                                                                                                  |  | 2400              | 16 May 71         |
| ITEM NO.                                                                                                                                                                          | TIME |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                |  | ACTION TAKEN      | INITIALS          |
|                                                                                                                                                                                   | IN   | OUT  |                                                                                                                                                                                  |  |                   |                   |
| 18                                                                                                                                                                                | 0800 |      | (C) From Bde/Simon: FSB Inspection team will be at LZ Professional 201230. Will eat lunch and commence inspection at 1330.                                                       |  | CO, DO,           | CL                |
| 19                                                                                                                                                                                |      | 0815 | (C) Bn sitrep neg. Loc. same.                                                                                                                                                    |  | DO, M, Arty, Bde. | CL                |
| 20                                                                                                                                                                                |      | 0745 | (C) Late Entry: To Bde/Pane: MAP report - 62 employed, 0 detonations.                                                                                                            |  | DO, CO, Bde       | CL                |
| 21                                                                                                                                                                                | 0825 |      | (C) From Bde/Bilstrom: Due to time of month, intell, etc; Recommend we have a scout dog team on LZ Professional.                                                                 |  | DO, CO            | CL                |
| 22                                                                                                                                                                                |      | 0835 | (C) To Bde/Pane: Acknowledge receipt of Map overlay, ARVN operation area, DTG, 151830                                                                                            |  | DO, S-2           | CL                |
| 23                                                                                                                                                                                | 0815 |      | (C) Late Entry: B Co request new internal freq due to Vn operation on their net. Will request new one for B Co. Passed to Commo.                                                 |  | DO, B, S-3        | CL                |
| 24                                                                                                                                                                                | 0825 |      | (C) Late Entry: From Bde/Hey: APD                                                                                                                                                |  |                   |                   |
|                                                                                                                                                                                   |      |      | 98-30 DTG 170500 to 172000. From BT1404 to BS2098 To BS1336 to BT1200 to Start.                                                                                                  |  | DO, S-3           | CL                |
| 25                                                                                                                                                                                | 0825 |      | (C) Late Entry: From Bde/Bilstrom: Will be convoy on 18 May from Chu Lai to Tien Phouc. Co from 4-3 will act as reaction force. Request, Pax, Freq, Call Sign of Co.             |  | DO.               | CL                |
| 26                                                                                                                                                                                | 0825 |      | (C) Late Entry: From Bde/Bilstrom: Need Hook req. for flame drop.                                                                                                                |  | DO, S-3           | CL                |
| 27                                                                                                                                                                                | 0840 |      | (C) From Bde/Pane: Night Hawk #35 DTG 161900 to 170600. From 3207 to 3510 to 4005 to 3803 to start. Suspect location of 78th NVA rocket Bn.                                      |  | DO, S-3, S-2      | CL                |
| 28                                                                                                                                                                                |      | 0840 | (C) Passed CO's plans to Bde/Pane.                                                                                                                                               |  | DO, CO.           | CL                |
| 29                                                                                                                                                                                |      | 0853 | (C) To Bde/Pane: Request 2 Hook sorties for flame drop DTG 181000. Freq and Call sign at PL. As directed by 198th Bde. Frequency and Call Sign at target area: 63:50 Handbag 90. |  | DO, S-3           | CL                |
| 30                                                                                                                                                                                |      | 0854 | (C) To Bde/Pane: Req set dog team for use in security of FSB Professional and for                                                                                                |  |                   |                   |

DA FORM 1594  
NOV 62

PREVIOUS EDITION OF THIS FORM IS OBSOLETE.

FPC-Japan



~~CONFIDENTIAL~~

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations.</small> |      |      |                                                                                                                                                                                                                                                                                                             |  | PAGE NO.<br>3  |                      | NO. OF PAGES<br>7 |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|----------------------|-------------------|-------------------|
| ORGANIZATION OR INSTALLATION                                                                                                                                                      |      |      | LOCATION                                                                                                                                                                                                                                                                                                    |  | PERIOD COVERED |                      |                   |                   |
| 4th Bn 3rd Inf.<br>AVDF-BCQK                                                                                                                                                      |      |      | LZ Professional<br>BT 173078                                                                                                                                                                                                                                                                                |  | FROM           |                      | TO                |                   |
|                                                                                                                                                                                   |      |      |                                                                                                                                                                                                                                                                                                             |  | HOUR<br>0001   | DATE<br>16 May 71    | HOUR<br>2400      | DATE<br>16 May 71 |
| ITEM NO.                                                                                                                                                                          | TIME |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                           |  |                | ACTION TAKEN         |                   | INITIALS          |
|                                                                                                                                                                                   | IN   | OUT  |                                                                                                                                                                                                                                                                                                             |  |                |                      |                   |                   |
| 30                                                                                                                                                                                |      |      | (C) Cont. use in local patrolling around ESB. Would like to have it for as long as possible.                                                                                                                                                                                                                |  |                | CO, DO, S-3          |                   | CL                |
| 31                                                                                                                                                                                | 0900 |      | (C) Bn sitrep neg. Loc changes: D CO 1-178030, 2-160030, 3-157054.                                                                                                                                                                                                                                          |  |                | M, Arty, DO, S-3     |                   | CL                |
| 32                                                                                                                                                                                | 0915 |      | (C) From Bde: Bde CO & S-3 will be at ESB Professional between 2000-2200.                                                                                                                                                                                                                                   |  |                | CO, S-3, Bde, DO     |                   | CL                |
| 33                                                                                                                                                                                |      | 0930 | (C) To Bde/Pane: LOH(Slow Motion 10) (NFI) reported on station.                                                                                                                                                                                                                                             |  |                | DO, Bde.             |                   | CL                |
| 34                                                                                                                                                                                |      | 0935 | (C) To Bde/Pane: From 2/2-A Co. DTG 160930. Element accidentally detonated own MAP. Have 3 urgent dustoffs.                                                                                                                                                                                                 |  |                | DO, BDE, S-3, A,     |                   | CL                |
| 35                                                                                                                                                                                |      | 0945 | (C) To Bde/Pane: Ref Item #25. Reaction force; C Co Pax 91, Freq; 65.50 Call sign Papa 07.                                                                                                                                                                                                                  |  |                | Bde, DO              |                   | CL                |
| 36                                                                                                                                                                                | 0950 |      | (C) From Bde/Bilstrom: Reaction time 30 minutes. Time frame: From 181000 until convoy returns to QL 1. (Ref item #25).                                                                                                                                                                                      |  |                | DO, Bde. S-3         |                   | CL                |
| 37                                                                                                                                                                                |      | 0956 | (C) Bn sitrep neg. Loc changes: A Co 2/2-216008. Passed to Bde/Bilstrom.                                                                                                                                                                                                                                    |  |                | Bde. M, Arty, DO S-3 |                   | CL                |
| 38                                                                                                                                                                                | 1005 |      | (C) LNO to 5th ARVN Rgt: VC in open. Request clearance on Grids 168137 and 17130. Cleared by Cpt Jacquemin.                                                                                                                                                                                                 |  |                | DO, S-3              |                   | CL                |
| 39                                                                                                                                                                                |      | 1015 | (C) (Ref Item #24 & 27) To Bde/Bilstrom: APD 9830 & Night Hawk #35 cleared this location by Cpt Jacquemin                                                                                                                                                                                                   |  |                | DO, S-3              |                   | CL                |
| 40                                                                                                                                                                                | 0915 | 1010 | (C) Request Dustoff for 30S urgents, Dustoffs complete 1010.                                                                                                                                                                                                                                                |  |                | DO, S-3              |                   | CL                |
| 41                                                                                                                                                                                | 1020 |      | (C) From 2/2A Co DTG 160910, Loc 216-008. Element sent patrolout to pick up MAP. They misjudged location and point man detonated it. Pfc Edward Romo-shrapnel in lower legs; Sgt William H. Carson - shrapnel in legs and chest; Pfc George C Yashonis-shrapnel in legs chest and head. Passed to Bde/Pane. |  |                | DO, S-3, A,          |                   | CL                |
| 42                                                                                                                                                                                | 1100 |      | (C) Bn sitrep neg. loc changes A Co 1/1-188014, 2/2-221009.                                                                                                                                                                                                                                                 |  |                | M, Arty, S-3, DO     |                   | CL                |
| 43                                                                                                                                                                                |      | 1135 | (C) From 2/3B Co DTG 161100, loc 256096 Element found 2 bomb shelters size 4'x4' with                                                                                                                                                                                                                       |  |                |                      |                   |                   |

DA FORM 1594  
NOV 62

~~CONFIDENTIAL~~

PREVIOUS EDITION OF THIS FORM IS OBSOLETE.

PPC-Japan



**CONFIDENTIAL**

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations.</small> |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PAGE NO.<br>4          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NO. OF PAGES<br>7 |  |      |  |    |  |      |      |      |      |      |           |      |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|------|--|----|--|------|------|------|------|------|-----------|------|-----------|
| ORGANIZATION OR INSTALLATION                                                                                                                                                      |           |      | LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        | PERIOD COVERED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |  |      |  |    |  |      |      |      |      |      |           |      |           |
| 4th Bn 3rd Inf.<br>AVDF-BCQK                                                                                                                                                      |           |      | LZ Professional<br>BR173078                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="2" style="text-align: center;">FROM</th> <th colspan="2" style="text-align: center;">TO</th> </tr> <tr> <th style="text-align: center;">HOUR</th> <th style="text-align: center;">DATE</th> <th style="text-align: center;">HOUR</th> <th style="text-align: center;">DATE</th> </tr> <tr> <td style="text-align: center;">0001</td> <td style="text-align: center;">16 May 71</td> <td style="text-align: center;">2400</td> <td style="text-align: center;">16 May 71</td> </tr> </table> |                   |  | FROM |  | TO |  | HOUR | DATE | HOUR | DATE | 0001 | 16 May 71 | 2400 | 16 May 71 |
| FROM                                                                                                                                                                              |           | TO   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |  |      |  |    |  |      |      |      |      |      |           |      |           |
| HOUR                                                                                                                                                                              | DATE      | HOUR | DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |  |      |  |    |  |      |      |      |      |      |           |      |           |
| 0001                                                                                                                                                                              | 16 May 71 | 2400 | 16 May 71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |  |      |  |    |  |      |      |      |      |      |           |      |           |
| ITEM NO.                                                                                                                                                                          | TIME      |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ACTION TAKEN           | INITIALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |  |      |  |    |  |      |      |      |      |      |           |      |           |
|                                                                                                                                                                                   | IN        | OUT  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |  |      |  |    |  |      |      |      |      |      |           |      |           |
| 43                                                                                                                                                                                |           |      | (C) Cont: overhead cover containing an old cooking pot set up as a boobytrap. The explosive had been removed from it. The shelters are located in an old french fort area. And appears to have been used as a way station for VC/NVA. Maj. trails run N-S, secondary trails run E-W. Last use approximately 1 month ago. Shelters will be destroyed. Passed to Bde/Pane.                                                                                                                     | DO, S-2, S-3, CO, Bde. | CL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |  |      |  |    |  |      |      |      |      |      |           |      |           |
| 44                                                                                                                                                                                |           | 1135 | From 1/3/A Co, DFC 161105, loc 203987. Element had a MAP detonate. Results: 4VC/NVA KIA's ages: 15, 17, 35, 35. VC were moving S on a N-S trail. They were wearing OD shirts and pants, pink underwear, red "T" shirts and NVA bush hats. They were carrying rucksacks and 2 machetes. They had some notes, a receipt for something, and 20 cans of C's which had been opened and were starting to spoil. Equipment and Documents will be backhauled to LZ Professional. Passed to Bde/Pane. | S-2, S-3, Bde, DO      | CL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |  |      |  |    |  |      |      |      |      |      |           |      |           |
| 45                                                                                                                                                                                |           | 1155 | (C) To Bde/Pane: Ref Item 5 & 6 on "Backstroke," have complied with 5 and will make a visual inspection for mines.                                                                                                                                                                                                                                                                                                                                                                           | DO, Bde                | CL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |  |      |  |    |  |      |      |      |      |      |           |      |           |
| 46                                                                                                                                                                                |           | 1156 | (C) To Bde/Pane: Request 45 min extension on blade time to take medical supplies to 2/2A Co. Extension approved,                                                                                                                                                                                                                                                                                                                                                                             | DO, Bde, A             | CL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |  |      |  |    |  |      |      |      |      |      |           |      |           |
| 47                                                                                                                                                                                |           | 1200 | (C) Saber 72(NFI) reported on station to run APD box 98-29. Passed to Bde/Pane.                                                                                                                                                                                                                                                                                                                                                                                                              | DO, S-3, Bde.          | CL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |  |      |  |    |  |      |      |      |      |      |           |      |           |
| 49                                                                                                                                                                                |           | 1210 | (C) Bn sitrep Neg. Loc changes: A Co 1/2-101011, 3/2-203988, B Co 1/1-270084; 2/1-258081, 2LP-252084, D Co 1/2-161040, Passed to Bde/Pane.                                                                                                                                                                                                                                                                                                                                                   | DO, M, Arty, Bde.      | CL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |  |      |  |    |  |      |      |      |      |      |           |      |           |
| 49                                                                                                                                                                                |           | 1245 | (C) Saber 72(NFI) left AO. Passed to Bde/Hull.                                                                                                                                                                                                                                                                                                                                                                                                                                               | DO, Arty, S-3, BDE     | CL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |  |      |  |    |  |      |      |      |      |      |           |      |           |
| 50                                                                                                                                                                                |           | 1258 | (C) To Bde/Hull: LOH released at 1145.                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DO, S-3, Bde.          | CL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |  |      |  |    |  |      |      |      |      |      |           |      |           |
| 51                                                                                                                                                                                |           | 1315 | (C) From Cpt Grano: (Ref. Item #41) Efc Yashonis is in critical condition. Other two in fair condition.                                                                                                                                                                                                                                                                                                                                                                                      | DO, A, S-3             | CL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |  |      |  |    |  |      |      |      |      |      |           |      |           |
| 52                                                                                                                                                                                |           | 1330 | (C) From Bde/Hey: APD Hotspots: heavy 237090, Medium 250062, 271079, 274062, Med                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |  |      |  |    |  |      |      |      |      |      |           |      |           |

DA FORM 1594  
1 NOV 61

**CONFIDENTIAL**

FFC-Japan



**CONFIDENTIAL**

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations.</small> |      |      |                                                                                                                                            |  | PAGE NO.<br>5  |                            | NO. OF PAGES<br>7 |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|--------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|----------------------------|-------------------|-------------------|
| ORGANIZATION OR INSTALLATION<br>4th Bn 3rd Inf.<br>AVDF-BCQK                                                                                                                      |      |      | LOCATION<br>LZ-Professional<br>BT173078                                                                                                    |  | PERIOD COVERED |                            |                   |                   |
|                                                                                                                                                                                   |      |      |                                                                                                                                            |  | FROM           |                            | TO                |                   |
|                                                                                                                                                                                   |      |      |                                                                                                                                            |  | HOUR<br>0001   | DATE<br>16 May 71          | HOUR<br>2400      | DATE<br>16 May 71 |
| ITEM NO.                                                                                                                                                                          | TIME |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                          |  |                | ACTION TAKEN               |                   | INITIALS          |
|                                                                                                                                                                                   | IN   | OUT  |                                                                                                                                            |  |                |                            |                   |                   |
| 52                                                                                                                                                                                |      |      | (C) cont. continuous BT239095 to BT 237090. Passed to B Co. Field Arty.                                                                    |  |                | S-2, DO, M, Arty, S-3, BDE |                   | CL                |
| 53                                                                                                                                                                                | 1330 |      | (C) From Bde/Chemical Officer: Recommend 7 sorties with 14 drops per sortie for the flame drop. Approved Cpt Jacquemin.                    |  |                | DO, S-3                    |                   | CL                |
| 54                                                                                                                                                                                | 1335 |      | (C) Col. Smith will not be out at 2000 today.                                                                                              |  |                | OO, DO, S-3,               |                   | CL                |
| 55                                                                                                                                                                                | 1345 |      | (C) From Bde/ Pfc Yashonis died (Ref item #41)                                                                                             |  |                | DO, A, S-3                 |                   | CL                |
| 56                                                                                                                                                                                |      | 1408 | (C) To Bde/Pane: A Co 1/1-190014, 1/2-194016, B Co 2LP returned, 1LP-269082; D Co. 1/1-178058, 2/2-164032, 3/1-148052, 3/2-151050          |  |                | DO, M, Arty, Bde.          |                   | CL                |
| 57                                                                                                                                                                                | 1500 |      | (C) Bn sitrep neg. Loc changes; A Co 1/1-189012, 2-213008, 3-203990, B Co LP254-086, 3/2-257098, D Co, 1/1-176038, 3/1-146055, 3/2-151051. |  |                | DO, Arty, M, Bde.          |                   | CL                |
| 58                                                                                                                                                                                | 1425 |      | Bde OO & S-3 arrived FSB Prof.                                                                                                             |  |                | DO, OO, S-3                |                   | CL                |
| 59                                                                                                                                                                                |      | 1540 | (C) Gen Rosson, ITC Sutherland, MG Baldwin and party arrived at FSB Professional Bde/Pane.                                                 |  |                | DO, M, CO, Bde.            |                   | CL                |
| 60                                                                                                                                                                                |      | 1600 | (C) Bn sitrep neg. Loc changes A Co 1/1-190012, 1/2-190009, 2-212005, Bde/Pane.                                                            |  |                | DO, M, Arty, Bde.          |                   | CL                |
| 61                                                                                                                                                                                |      | 1605 | (C) To Bde/Pane neg HOI Chanha from NU Hau Duc.                                                                                            |  |                | DO, M, S-3, Bde            |                   | CL                |
| 62                                                                                                                                                                                | 1623 |      | (C) Ref Item # 59 Departed FSB Prof. Bde/Pane.                                                                                             |  |                | OO, DO, S-3, BDE           |                   | CL                |
| 63                                                                                                                                                                                | 1624 |      | (C) From Bde/Simon URS 351057 Arty Informed.                                                                                               |  |                | DO, Arty, M,               |                   | CL                |
| 64                                                                                                                                                                                |      | 1630 | (C) Bde OO & S-3 departed FSB Prof. Sent to Bde.                                                                                           |  |                | Bde, DO, S-3, OO           |                   | CL                |
| 65                                                                                                                                                                                | 1700 |      | (C) Bn sitrep neg. Loc changes, D Co 1/1-175034, 1/2-182037.                                                                               |  |                | Bde, S-3, DO               |                   | CL                |
| 66                                                                                                                                                                                |      | 1800 | (C) Bn sitrep neg. Locs same Bde/Pane                                                                                                      |  |                | Bde, DO, M,                |                   | CL                |
| 67                                                                                                                                                                                | 1805 |      | (C) SOI change passed to all maneuver elements.                                                                                            |  |                | DO, S-3, A, B, C, D,       |                   | CL                |
| 68                                                                                                                                                                                | 1806 |      | (C) Mobile training team from 91st                                                                                                         |  |                |                            |                   |                   |
|                                                                                                                                                                                   |      |      | EVAC will conduct class on Dustoff at FSB Prof at 171000 from Cpt Grano. Also Floor Show on 171400 at FSB Professional.                    |  |                | DO, OO, S-3,               |                   | CL                |

DA FORM 1594

PREVIOUS EDITION OF THIS FORM IS OBSOLETE.

PFC-Japan



**CONFIDENTIAL**

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations.</small> |      |                                   |                                                                                                                                                                                                                                                                                              |                                     | PAGE NO.<br>6 | NO. OF PAGES<br>7                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------|-----------------------------------|
| ORGANIZATION OR INSTALLATION                                                                                                                                                      |      | LOCATION                          |                                                                                                                                                                                                                                                                                              | PERIOD COVERED                      |               |                                   |
| 4th Bn 3rd Inf.<br>AVDF-BCQK                                                                                                                                                      |      | LZ Professional<br>BT173078       |                                                                                                                                                                                                                                                                                              | FROM<br>HOUR DATE<br>0001 16 May 71 |               | TO<br>HOUR DATE<br>2400 16 May 71 |
| ITEM NO.                                                                                                                                                                          | TIME | INCIDENTS, MESSAGES, ORDERS, ETC. |                                                                                                                                                                                                                                                                                              | ACTION TAKEN                        | INITIALS      |                                   |
|                                                                                                                                                                                   | IN   | OUT                               |                                                                                                                                                                                                                                                                                              |                                     |               |                                   |
| 69                                                                                                                                                                                |      | 1810                              | (C) NH 43 cleared Lt Fogle, MAC-V Diem to Bde/Pane.                                                                                                                                                                                                                                          | DO, M, Arty, Bde                    |               | CL                                |
| 70                                                                                                                                                                                | 1900 |                                   | (U) Bn sitrep neg. Finals: A Co CP-192-007, 1/1-19012, 1/2-19009, 2-212005, 3-203-990, B Co. CP-275077, 1/1-270082, 1/2-265088, 2/1-259077, 2/2-253082, 3-257097, C Co FSB Professional, D Co. CP 173047, 1/1-175034, 1/2-185036, 2/1-159029, 2/2-159031, 3/1-144055, 5/2- 151051, Bde/Terry | M, Arty, DO, Bde                    |               | CL                                |
| 71                                                                                                                                                                                |      | 2000                              | (C) Bn sitrep neg. Locs same.                                                                                                                                                                                                                                                                | DO, Bde.                            |               | CL                                |
| 72                                                                                                                                                                                | 2000 |                                   | (U) Saber Black (NFI) on station for NH 36.                                                                                                                                                                                                                                                  | M, Arty, DO                         |               | CL                                |
| 73                                                                                                                                                                                |      | 2020                              | (C) D Co CP spotted lights vic 1703 & 1604 moving in a northerly direction, requested NH. Neg clearance from Bde/Morozoff.                                                                                                                                                                   | DO, Bde                             |               | CL                                |
| 74                                                                                                                                                                                |      | 2020                              | (C) Arty fired for D Co & they requested NH for 17May 1503 to 1703 to 1705 1505 Bde/Morozoff.                                                                                                                                                                                                | Bde, DO                             |               | CL                                |
| 75                                                                                                                                                                                |      | 2031                              | (C) From SFC Westbrook at Nu, Duc RVN Locations, 1-042070, 2-050072, 3-042078, 4-113075, 5-117072, 6-123078.                                                                                                                                                                                 | M, Arty, DO,                        |               | CL                                |
| 76                                                                                                                                                                                | 2055 |                                   | (C) Sensor team 2-3 sensor activations, string #10 just off FSB Professional, Bunker line.                                                                                                                                                                                                   | DO, DO, S-3                         |               | CL                                |
| 77                                                                                                                                                                                |      | 2035                              | (C) AC41 & AC44 DTG 170500-172000 cleared Lt Fogle, MAC-V Thoa Bde/Panord                                                                                                                                                                                                                    | DO, M, Arty, Bde.                   |               | CL                                |
| 78                                                                                                                                                                                | 2100 |                                   | (U) Bn sitrep neg. Bunker line checked by C Company.                                                                                                                                                                                                                                         | DO, C                               |               | CL                                |
| 79                                                                                                                                                                                |      | 2200                              | (C) Bn sitrep neg. Loc same Bunker line checked by C Co.                                                                                                                                                                                                                                     | DO, S-3, Bde, C,                    |               | CL                                |
| 80                                                                                                                                                                                | 2225 |                                   | (C) RS bird times for 17 May. RS A CO 0830-1030.                                                                                                                                                                                                                                             | S-4, DO, A,                         |               | CL                                |
| 81                                                                                                                                                                                | 2230 |                                   | (U) Lt Deverick relieved Lt Fogle as DO                                                                                                                                                                                                                                                      | DO,                                 |               | CL                                |
| 82                                                                                                                                                                                | 2300 |                                   | (U) Perimeter secure. Bn sitrep neg.                                                                                                                                                                                                                                                         | DO, S-3                             |               | CL                                |
| 83                                                                                                                                                                                | 2400 |                                   | (U) Perimeter secure. Bn sitrep neg.                                                                                                                                                                                                                                                         | DO,                                 |               | CL                                |
| 84                                                                                                                                                                                |      |                                   | SUMMARY: 2/2/A Co vic 216008, Element accidentally MAB. Urgent D-5-off requested for PFC Romo, SGT Carson,                                                                                                                                                                                   |                                     |               |                                   |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                                                                               |      |                                   |                                                                                                                                                                                                                                                                                              | SIGNATURE                           |               |                                   |

DA FORM 1594  
NOV 62

PREVIOUS EDITION OF THIS FORM IS OBSOLETE.

FTC-Japan







REQUEST FOR MEDICAL EVACUATION

(CONFIDENTIAL WHEN FILLED IN)

~~CONFIDENTIAL~~

IS WHOLE BLOOD NEEDED? \_\_\_\_\_

DUSTOFF REQUEST NUMBER \_\_\_\_\_ DATE 16

1. LOCATION OF PICK-UP SITE 221009 ARYSE PUB 221

2. REQUESTOR Aco

3. NUMBER OF PATIENTS: LITTER 3 ☒ AMBULATORY \_\_\_\_\_

4. NATIONALITY: US ☒ VN \_\_\_\_\_ FWF \_\_\_\_\_

5. NATURE OF INJURIES Mech detonated Schrapnel wound

6. CATEGORY: URGENT ☒ PRIORITY \_\_\_\_\_ ROUTINE \_\_\_\_\_

7. CONDITION AND TYPE OF PICK-UP SITE Jungle Penetration

8. SECURITY OF PICK-UP SITE Secure

9. WEATHER AT PICK-UP SITE clear

10. MARKING (SMOKE, PANELS, LIGHTS, ETC.) Smoke

11. RADIO FREQUENCY 67.55 CALLWORD Romeo 16A

12. ARE THERE US PERSONNEL AT THE PICK-UP SITE? YES ☒ NO \_\_\_\_\_

13. REMARKS: 150 OB 0+

180 0+

132 B+

14. REQUEST CALLED IN BY Blevins

15. REQUEST RECEIVED BY Chu Lai TIME 0915

TIME COMPLETED 161010

NOTIFY: BRIGADE S-1

To

~~CONFIDENTIAL~~

To: Bilstrom  
BY: Blevins 1015



CONFIDENTIAL (When Filled In)

~~CONFIDENTIAL~~

DATE 16 May

COMMANDER'S FORECAST OR DAILY OPERATIONAL PLANS  
(notate which)

1. UNIT 43 Inf COVERING FROM 161700 TO 171700

2. SUBORDINATE UNIT PLANS:

A Co CP 12007 conducts 3/A ops  
in assigned AO / Employs MAP's  
nightly

B Co CP 275027 conducts 3/A patrols  
in assigned AO / Employs MAP's  
nightly

C Co CP 12 Professional Secures 12 Profession  
Maintains OP's

D Co CP 175046 conducts 3/A patrols  
in assigned AO / Employs MAP's  
nightly

Law secures Bn CP / Conducts local  
patrols / Maintains CP's

f. To: Pave 0840  
BY: Blevins

~~CONFIDENTIAL~~

3. COMBINED OPERATIONS:

4. OTHER OPERATIONS: